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Academic Dishonesty of Muslim Students Using Rasch Model Measurement

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Abstract. Academic dishonesty behavior of students has potential to instigate corruption in the workforce. This study aims to measure the cademic dishonesty of Muslim students using the Rasch measurement model. The participants involved at 566 Muslim students. The instrument of the study is the Academic Dishonesty Scale. That were analyzed using the Rasch Model. The study found that academic dishonesty behavioral that was easily carried out by Muslim students was copying and changing several entences/lines/images/words and phrases from other sources (-1.74 log it), taking help from others to complete assignments (-1.63 log it), using online resources in assignments/personal education projects without quoting the author (-1.57 log it), and using body signals/cues to retrieve answers from friends (-1.50 log it). The most frequent dimensions of academic dishonesty that is easily done by Muslim students, are plagiarism (-0.97 log it) and falsification (-0.51 log it).

Keywords: Academic Dishonesty, Muslim Students, Rasch Model.

1 Introduction

Honesty is a part of the integrity which forms the basic moral of an individual. Individuals are said to have integrity when they have honesty with themselves and others. Honesty must be one of the moral values possessed by individuals which describe the actual personality as it is. Traits such as; do not pretend, do not lie, follows the rules, do not cheat and treat others fairly, are some traits that defines an honest person. Similarly, a student must have an attitude of integrity and honesty, especially academic honesty.

The opposite of academic honesty is academic dishonesty. In some literature, researchers are more likely to use the term academic dishonesty compared to the term academic honesty [1][2][3][4][5][6][7][8].

Academic dishonesty is a global phenomenon that is common in the academic world everywhere [9][10][11][12]. Academic dishonesty can have long-term adverse effects after graduating from university. Several studies have shown that students who have graduated tend to behave dishonestly in the workplace [13].

Several studies have shown that students' academic dishonesty behavior at universities is still high and increasing [14]. Likewise there are academic dishonesty study that shows, this trend applies to Muslim students [15][16].

Based on several studies, academic dishonesty still occurs among students. There e, this study aims to investigate academic dishonesty among Muslim students who take islamic religious education study programs and non-Islamic religious education study programs.



1.1 Purpose of Study

This study aims to obtain complete information on the academic honesty profile of Muslim students from various educational programs. More specifically, this study aims to study the honesty profile of Muslim students

1.2 Academic Dishonesty

Academic dishonesty is defined as an act or treatment that involves dishonesty in the academic field such as imitating, cheating, buying assignments, plagiarizing or claiming the work of others as one's own work [17]. Academic dishonesty defines academic dishonesty as the use of any material or assistance that is not permitted or permitted in carrying out academic assignments and assessments [18]. Academic dishonesty is a deliberate act of fraud or the use of false information in every academic outcome [19].

Academic dishonesty is deviant behavior and has a harmful impact on character development, and can jeopardize the integrity of academic institutions [20]. Academic dishonesty is an immoral act that can have an impact on those who commit it. The increase in academic dishonesty activities is very significant in the context of higher education today [14].

In the context of Islamic teachings, academic dishonesty is categorized as an act of fraud. Some prohibitions on academic dishonesty are mentioned in the Qur'anic verses, including the pllowing:

and do not deprive people of their due and do not commit abuse on earth, spreading corruption (Our'an, 26:183).

All scholars agree that cheating and plagiarism are not in accordance with Islamic teachings [7]. The Egyptian Fatwa Institute, Darul Ifta Al-Mishriyyah has adopted a fatwa on the practice of academic dishonesty as below[21]:

"The rights of written works and creative works are protected on a voluntary basis. The owner has the right to exploit these works. Other persons may not do injustice to their rights. Based on this opinion, the crime of plagiarism of intellectual rights and registered trademark rights, in claiming as one's work in public, is an act that is forbidden by syara'. This includes the prohibition of lying, forgery, embezzlement. This is a practice of neglect of the rights of others; and the practice of consuming other people's property by vanity."

others; and the practice of consumit other people's property by vanity."

Based on several explanations, a can be concluded that academic dishonesty is a deviant act in the academic field which is carried out by someone to get academic benefits from his actions.

1.3 Forms of Academic Dishonesty

The academic dishonesty includes cheating, plagiarism, and thest of ideas, whether published or unpublished[6]. The form of plagiarism that is, buying or copying other people's work and claiming to be their own work, copying answers from other people's papers during an exam, paying someone else to do an assignment [22]. Pavela (1993) mentions that there are four forms of academic dishonesty that is cheating using illegitimate material in exams, (2) using false information, references or data, (3) plagiarism, (4) giving answers to other exam participants [23].

The forms of academic dishonesty, such as using notes during an exam, copying answers from others during an exam, using dishonest methods, helping others commit fraud, copying other people's assignments and claiming the work himself, quoting without writing down references, falsifying bibliography, and using false reasons to delay the collection of assignments from lecturers [24]. Three forms of academic dishonesty in general, namely (1) giving, speaking and receiving information, (2) using prohibited materials, (3) utilizing

people's weaknesses, procedures or processes to gain academic benefits [25]. Bashir and Bala who developed an instrument of academic dishonesty scale suggested that the characteristics of academic dishonesty were cheating / cheating during exams, plagiarism, asking for help from others, working with friends to cheat, falsify and lie in complementing assignments [26].

2. Methods

This research is a survey research with quantitative approach. This type of research is appropriate because it aims to describe the sample characteristics of a population [27]. Survey research is a data collection system to describe, compare, and explain knowledge, attitudes and behavior [28].

2.1 Participants

Participants in the study were 566 Muslim students consisting of 137 men and 429 women in the City of Pare pare, South Sulawesi, Indonesia. Participants were divided into two study programs namely Islamic religious education and non-Islamic religious education.

2.2 Instrumentation

The instrument for measuring dishonesty was adapted from Hilal Bashir and Ranjan Bala who developed the Academic Dishonesty Scale (ADS) measurement tool. The ADS instrument has a high internal consistency value $\alpha=0.831$ [26]. The ADS instrument was translated Indonesian for ease of getting response. The instrument includes six constructs in measuring academic dishonesty, namely cheating in examinations, plagiarism, seeking outside help, prior cheating, falsification, and lying about academic assignments (falsification), and lying about academic assignments. The instrument scale is a Likert scale with five answer options namely: never, rarely, sometimes, often, and always

2.3 Data Analysis

The Rasch Model technique is used to analyze measurement results. The basic principle underlying the Rasch model is the probability of respondents to answer any item correctly based on the item's difficulty and the respondent's ability [29], [30], [31][40] [41].

3. Results and Discussion

This section explains the description of academic dishonesty in Muslim students using Rasch Model analyses techniques. The description of academic dishonesty of Muslim students is divided into participant profiles, person reliability, separation, logit items and undimensionality. Table 1 shows the participant profile.

Table 1. Participant's profile.

Category	Description		
Gender	Male = 137 (24.2 %) Female = 429 (75.8 %)		
Study program	Islamic studies = 303 (53.5 %)		

3. 16 erson Reliability and Separation

Participant reliability (Person Reliability) is the consistency of the Muslim student in answering the instrument items. Consistencies of responses by the Muslim students to the measurement of academic honesty are shown in table 2.

Table 2. Summary of Statistical Item and Person Reliability.

	Mean	Separation	Reliability	Cronbach	
				∝	
Person	-2.43	2.73	0.76	0.81	
Item	0.00	10.90	0.99		

Table 2 illustrates the average participant logit is -2.43 logit which shows that all Muslim students tend to be honest in academics. Respondents' strata values are indicated by the separation values. The strata person value of 2.7 or 3 shows that the Muslim students are divided into three large groups, namely groups of participants who tend to have academic honesty, the second group is in the middle (close to the average logit) who sometimes are honest and sometimes are dishonest in their academics endeavors, and the third group tends to be dishonest in academics.

3.2 Academic Honesty Measurement

Academic honesty measurement is measured with 23 items of academic honesty scale. Aspects related to academic dishonesty of Muslim students are shown in table 3.

Table 3. Descriptions of Academic Dishonesty of Muslim Undergraduates.

Item	Statements	Measure	Model S.E
F18	Damaging abrary books so that classmates don't get the required content	2.75	0.28
Ly22	Paying someone to write an answer / assignment / homework assignment	2.42	0.24
CE3	Change other books to get better grades during	1.68	0.16
Ly21	Suy a project / assignment online and claim it as a one's work	1.09	0.11
F17	Submit assignments on one's name but prepared by friends	1.05	0.11
PC16	Encourage other classmates to commit fraud	0.98	0.11
OH10	Bribing	0.86	0.1
Ly23	Give untrue reasons to the lecturer, to get extra time on the project /assement	0.49	0.08
CE4	During tests, tear up the inswers on the question paper, then hand it over to classmates	0.35	0.08
F19	Submit the same assignment more than once to the same subject	0.17	0.07

OH12	Using unfair methods to get information about the exam	0.06	0.07
Ly20	Give untrue explanation when the task is past the deadline.	-0.18	0.06
PC14	Write answers on the desk / wall / hand / paper fore the exam time starts	-0.19	0.06
PL9	Manipulate scientific information on the internet and claim to be personal writing	-0.22	0.06
PL6	Copy a sentence from a textbook and claim it as a personal work	-0.35	0.06
PC15	Swapping seats near academically advanced friends to get better grades on the exam.	-0.72	0.05
CE5	During the exam I tried copying answers from other people	-1.10	0.05
OH13	Trying to find out the questions in the exam before it begins	-1.34	0.05
CE2	Use prohibited items such as adden notes, calculators and other electronic devices during the		0.05
CEI	exam Use signals / body cues to get answers from	-1.36	0.05
PL8	2 jends se online resources in personal education	-1.50	0.05
OHII	assignments / projects without quoting the author.	-1.57	0.05
OHII	et help from others to complete the task opy and change several sentences / lines /	-1.63	0.05
PL7	images / words and phrases from other sources	-1.74	0.05

Table 3 shows that actions which tend to be difficult for students in academic activities, namely damaging library books (2.75 log it), paying someone to write an answer/assignment/homework (2.42 log it), replacing other books to get me grades good at the test (1.68 log it). Whereas some actions that tend to be easy to do are opy and change some sentences/lines/images/words and phrase from other sources (-1.74 log it), get help from others to complete tasks (-1.63 log it), ase online resources in assignments/personal education project without quoting the author (-1.57 log it), and using body signals/cues to take answers from friends (-1.50 log it).

Overall the level of academic dishonesty of Muslim students from easy to difficult based on the dimensions is shown in table 4. The dimensions of academic dishonesty are plagiarism, help from others, cheating on exams, cheating on friends, lying on academic assignments and falsification.

Table 4. Level of Participants' Honesty According to the Dimensions

Dimensions	Means of Difficulty (logit)		
Plagiarism	-0.97		
Outside help	-0.51		
Cheating in Examination	-0.39		
Prior Cheating	+0.02		
Lying about Academic Assignments	+0.95		
Falsification	+1.32		

Table 4 shows that academic dishonesty that is done or often done by Muslim students. Plagiarism and falsification are forms of dishonesty that are difficult or rarely practiced by Muslim students. However, other academically dishonest acts that Muslim students tend to do a lot are asking for help from others both in exams and in lectures, and cheating / cheating during exams.

3.4 Unidimensionality of Participants (person)

Participants' unidimensionality aims to find out whether the participants' responses can be measured by an academic honesty scale instrument. In this case the Rasch analysis model uses the rincipal Component Analysis (PCA) of the residual, which measures the extent of the diversity of the response. Unidimensionality of participants' response is shown in table 5.

Table 5. Unidimensionality of participants' response (Standardized Residual Variance)

Dimensions		Empirical			Modeled
otal raw variance in observation	=	1041.6	100.0		100.0%
Raw variance explained by measures	2000	486.6	46.7 %		48.6%
Raw variance explained by persons	=	76.1	7.3%		7.6%
Raw variance explained by items	=	410.4	39.4 %		41.0%
Raw unexplained variance (total)	=	555.0	53.3	100.0 %	
Unxplned variance in 1st contrast	==	57.3	5.5%	10.3	
Unxplned variance in 2nd contrast	=	51.2	4.9%	9.2%	
Unxplned variance in 3rd contrast	=	46.0	4.4%	8.3%	
Unxplned variance in 4thcontrast	=	39.7	3.8%	7.2%	
Unxplned variance in 5th contrast	=	34.0	3.3%	6.1%	

Table 5 shows the results of the measurement of diversity (raw variance) data is 46.7%, which is not much different from the expected value of 48.6%. This shows that the minimum requirement of 20% unidimensionality is met. At the same time the Rasch unidimensional limit is fulfilled, which is above 40% (Linacre, 2011). Another thing that supports the result is the unexplained variance which is under 7%. This shows the level of independence of participants in the analyses is good.

4. Conclusion

The study shows that there are still dishonest acts in academics committed by Muslim students. This study reinforces that the practice of academic dishonesty in Muslim students is still latively high and significant [32][33][34].

In the context of the practice of academic dishonesty carried out by Muslim students in this study shows the practice of plagiarism, cheating and asking for help from friends.

Plagiarism, cheating and asking for help from friends are forms of academic dishonesty [16], [30][35].

This practice was also mentioned done by Ramlan, Zaharah & Saedah [7]. They contend the practice of academic dishonesty among Muslim students includes those related to the main lecture assignments relating to; plagiarism activities, not making appropriate references and taking material from others without giving the author the credit.

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